

Publications

Dr. Sarah Wobick-Segev

Monographs:

Homes Away from Home: Jewish Belonging in Twentieth-Century Paris, Berlin, and St. Petersburg (Stanford University Press, 2018).

Finalist, 2019 Vine Awards for Canadian Jewish Literature (history)

Edited Volumes:

Spiritual Homelands: The Cultural Experience of Exile, Place and Displacement among Jews and Others edited by Asher D. Biemann, Richard I. Cohen, and Sarah E. Wobick-Segev (De Gruyter, 2019).

The Economy in Jewish History: New Perspectives on the Interrelationship between Ethnicity and Economic Life edited by Gideon Reuveni and Sarah Wobick-Segev (Berghahn Books, 2011).

Articles:

“Postwar Strategies for the ‘Rejudaization’ of children in post-war France, 1945-1950s.” In *The Rehabilitation of Child Survivors of the Holocaust in the Early Postwar Years* edited by Sharon Kangisser Cohen and Dalia Ofer (forthcoming: Jerusalem: Yad Vashem, 2020).

“Negotiated Places: Making Jewish Space in post-war East Berlin.” *German History* 37:4 (2019).

“Looking for a Nice Jewish Girl... Personal Ads and the Creation of Jewish Families in Germany before and after the Holocaust.” *Jewish Social Studies* 23:3 (2018).

To be reprinted in *Jewish and Romani Families in the Holocaust and its Aftermath* edited by Eliyana Adler and Katerina Capkova (Rutgers University Press, fall 2020).

“‘The Religion We Plant in Their Hearts’: A Critical Exploration of the Religiosity of a German-Jewish Family at the Beginning of the Twentieth Century”, *Jewish History* 28:2 (2014): 159-185.

“Buying, Selling, Being, Drinking; Or, how the coffeehouse became a site for the consumption of new Jewish identities” in *The Economy in Jewish History New Perspectives on the Interrelationship between Ethnicity and Economic Life* edited by Gideon Reuveni and Sarah Wobick-Segev (Berghahn Books, 2011), 115-134.

“German-Jewish Spatial Cultures: Consuming and Refashioning Jewish Belonging in Berlin, 1890–1910”, in *Jewish Longings and Belongings in Modern*

European Consumer Culture edited by Nils Roemer and Gideon Reuveni (Brill Publishers, 2010), 39-60.

“Une place pour l’amour? Le mariage juif à Paris et à Berlin dans une ère transitionnelle, 1890-1930” in *Expériences croisées. Les juifs de France et d’Allemagne aux XIXe et XXe siècles* edited by Heidi Knörzer (Éditions de l’éclat, 2010), 178-207.

“Interdit de café. L’influence de la révolution de Juillet sur la condition des Juifs de Hambourg” in *Les Cahiers du Judaïsme* 26 (2009): 14-23.

Reviews:

“Beyond Binaries: Economics of the Family: Response essay to Riv-Ellen Prell’s ‘The Economic Turn in American Jewish History: When Women (Mostly) Disappeared,’” *American Jewish History* 103:4 (October 2019).

“Review *A Rich Brew How Cafés Created Modern Jewish Culture* by Shachar M. Pinsker.” *AJS Review* 43:2 (2019): 61-63.

“Review of Philipp Lenhard, *Volk oder Religion? Die Entstehung moderner jüdischer Ethnizität in Frankreich und Deutschland 1782-1848.*” *H-France Review* Vol. 16 (June 2016), No. 89.

“A Strong Brew. Review of Liberles, Robert, *Jews Welcome Coffee: Tradition and Innovation in Early Modern Germany.*” *H-Judaic, H-Net Reviews* (July, 2013).

“Hofjuden und Kulturbürger (Review).” *German History*. 30(1): 2012.

“Kaffeeklatsch: Tales from the Central European Coffeehouse and beyond. Review of Torberg, Friedrich, *Tante Jolesch: or, The Decline of the West in Anecdotes.*” *H-German, H-Net Reviews* (March, 2009).

“Life in the Global Ghetto. Review of Laguerre, Michel S., *Global Neighborhoods: Jewish Quarters in Paris, London, and Berlin.*” *H-German, H-Net Reviews* (November, 2009).